Sample Transmittal Sheet

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NIH POLICY MANUAL

{Chapter Number & Title}
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- 1. **Explanation of Material Transmitted:** {Insert brief statement about chapter content.}
- 2. Filing Instructions:

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PLEASE NOTE: For information on:

- Content of this chapter, contact the issuing office listed above.
- NIH Manual System, contact the Office of Management Assessment, OM, on 496-2832.
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